

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATAL UTKRIST SHIV SINGH BISHT GIC CHHAM
2	AFFILIATION NO.(IF APPLICABLE)	3520210
3	SCHOOL CODE (IF APPLICABLE)	83223
4	COMPLETE ADDRESS WITH PIN CODE	THOULDHAR, TEHRI, TEHRI-GARHWAL , UTTARAKHAND - 249132
5	PRINCIPAL NAME	NARENDER SINGH
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	gicchham@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412940992

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://atalgicchham.org.in/wp-content/uploads/2023/07/affiliate1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://atalgicchham.org.in/wp-content/uploads/2023/07/trustcertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://atalgicchham.org.in/wp-content/uploads/2023/07/NOC1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://atalgicchham.org.in/wp-content/uploads/2023/07/RTE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://atalgicchham.org.in/wp-content/uploads/2023/07/BuildingCertificate1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://atalgicchham.org.in/wp-content/uploads/2023/07/fireCertificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://atalgicchham.org.in/wp-content/uploads/2023/07/DEOCertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://atalgicchham.org.in/wp-content/uploads/2023/07/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://atalgicchham.org.in/wp-content/uploads/2023/07/Academic-Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://atalgicchham.org.in/wp-content/uploads/2023/07/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://atalgicchham.org.in/wp-content/uploads/2023/07/PTM.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://atalgicchham.org.in/wp-content/uploads/2023/07/Academic-year.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NARENDER SINGH
2	TOTAL NO. OF TEACHERS	16
	PGT	9
	TGT	7
	PRT	0
3	TEACHERS SECTION RATIO	1:10
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	12	57	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	44	76	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7140

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/@AUGICCHHAM